## UNCLASSIFIED

A12

## RELEASED IN FULL

Page 1 of 3

|  |   |  |   | SACHMA08F4256                                 |
|--|---|--|---|---|
|  |   | 1.CONTRACT   | O CODE  |   |
| AMENDMENT OF SOUCHATION/MODIFK   | CATION OF CONTRACT                              | T 4. REQUISITION PLACE AS                                  | E REO, NO.  | S. PROJECT NO. (IT applicable)                |
| ENDIZENTANCOFFICATION NO.  | 3. EFFECTIVE DATE<br>06/18/2008                 | AQ 1044805088  |   |   |
| 001 CODE   | LMASM   | 7. ADMINISTERED BY (N TO                                   | net Britis (Sam (S)                                   | CODE  |
| STEP OF A COLUMN TION MANAGEMENT   | NAME  | -  |   |   |
| M/AOM)<br>BOX 9115, ROSSLYN STATION  | Cornellas Pills<br>TEL                          |  |   |   |
| DEPARTMENT OF STATE  | 703-875-6011                                    |  |   | •   |
| LINGTON, VA 22219  | PipsC@state.gov                                 | <u> </u>   | (2) PA. WIENOS  | MENT OF SOLICITATION NO.                      |
| TANLEY ASSOCIATES INC  | and ZIP Code)                                   |  | <del></del>   |   |
| TANLEY ASSOCIATES INC<br>101 WILSON BLVD STE 700   |   |  | NO: DATED   | SEE (TEN 11)                                  |
| RLINGTON, VA 22201-4445  |   | •  | 300 NODE  | CATION OF CONTRACTIONDER NO.                  |
|  |   |  | x SAQMI   | /A08F4256                                     |
|  |   | - 140 ann 19   |   | (REE LEN 14)                                  |
| ONTACT Jonathan Barker   | 00400   | 144202843  | 04/11/2   | 008   |
| Q0E 144202843  | ICLUTY CODE 99100<br>A ONLY APPLIES TO AM       | ENOMENTS OF SOLIC  | TATIONS   | is not extended.                              |
| The stricte runnished sufficients is emblying the set forth in their   | 14. The hour and class specified to             | r tagaint of Office  |   |   |
| The shine running of the seminary of the fatte   | and data adjustment in the application          | on or as privated, by the of the                           | e following methods; (a)<br>antitod: bir (c) by separ | also better on telebrare which includes a     |
| The stone numbered splicitudini is emolytical as set forth in literature must gibrowiedge codesto. Of this symmetrial prior to the feature copies of the simetralistic (b) By established by the substantial prior to the feature of the splicitudine of the substantial prior to the substantial prior  | YOUR ACIDIOWALED SHENT TO                       | BE RECEIVED AT THE PLACE<br>The personal year dealers to d | OCSESSION TED FOR                                     | calcrifted, further targe may be made by      |
| etaming to the edichation and energy real Authors. P.A. LINE OF<br>HITMAND TAND DATE SPECIFIED MAY RESULT IN REJECTION<br>THE HOURE AND DATE SPECIFIED MAY RESULT IN REJECTION<br>singuism or letter, provided each heighten on believ melase reference of<br>any services.  | to the edicitation and this amend               | ners, and it received poor to the                          | objected trans and dead                               | \$11,000,000.00                               |
| ACCOUNTING AND APPROPRIATION DATA (Visuality)  |   |  |   | \$11000000000                                 |
| ee Line Items  | NLY APPLIES TO MODI                             | TCATION OF CONTRA  | CTS/ORDERS:   |   |
| T MODIFIES CHECKONE A THIS CHANGE OF DEATS SAVED PURSUA  | THE CONTRACT/ORDE                               | R NO. AS DESCRIBED   | 14 ARE MADE IN THE                                    | CONTRACT ORDER NO. IN ITEM 104.               |
| CHECKONE A THIS CHANGE CROSK IS ISSUED PURBUAN   | AT 40: (Sheen) menung) and or                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                    |   |   |
|  |   |  |   |   |
| B. THE ARCYE MUNICIPAL CONTINCTIONS  |   |  |   | project office, appropriation data, etc.) SET |
| TO THE RESIDENCE OF THE PARTY O | RIS NODE TO REFLECT T                           | E VENTINE LINE CHANG                                       | F22 (M) SE  |   |
| B. THE AROVE MIMBERED CONTINUED FORTH IN ITEM 14, PLASSMANT TO THE AUTH  | ORITY OF FAR 43 100km                           |  |   |   |
|  |   |  |   |   |
| C. THIS BUPPLEMENTAL AGREEMENT IS DA   | A DISCIONATION                                  | THORITY OF:  |   | •   |
| C. THIS BUT LEVENTY AGREEMENT IS EN  | (DIED MICHAEL STREET                            |  |   |   |
|  |   |  |   |   |
|  |   |  |   |   |
| D. OTHER Isbacily type of treditional and mile mile increases Funding  | tac(mil.)                                       |  |   |   |
| X. Increase Funding.   |   | •  |   |   |
|  |   | to the bester office.                                      |   |   |
| E. IMPORTANT: Contractor X is not. In requir   | बर्च ध्वचांकुर क्षेत्रेत वेवद्यालबाड आर्थ स्वया | on Copies to the space of comme.                           | otter school found (4.)                               | 20.000.00                                     |
| E. IMPORTANTI CONSISTOR X is not. In the report III, DESCRIPTION OF AMENDMENT/MODIFICATION (Organization) III DESCRIPTION OF AMENDMENT/MODIFICATION IS TO ITIGIT  TO THE REPORT OF THE PROPERTY OF THE PROPERT | by UCF michin healthca, including               | ngo.000.00. The  | previous order  | total was \$1,000,000.pe-                     |
|  | G826 Introduct by A.                            | 11000100000  | •   |   |
| The new order total is \$12,000,000.00.  |   |  |   |   |
|  |   |  |   |   |
|  |   |  |   |   |
| •  |   |  |   | •   |
|  |   |  |   |   |
|  |   |  |   | *   |
|  |   |  | •   | •   |
|  |   |  |   |   |
|  |   |  |   |   |
|  |   |  |   |   |
| Eachipt as provided training all terms and carioficons of the decision   | and independent in Name Ville or 104.           | za harakoldira changod, ministra                           | whenged and in full                                   | ERCER CIVER OF DIVING                         |
| Except as provided herein, all terms and oxidations of the departs   |   | 16A, NAME AND TITLE  | OF CONTINUE THE C                                     | lements                                       |
| 13A, NAME AND TITLE OF SIGNER (Type or part)   |   |  | ON AMERICA Y  | 19C. DATE SIGNED                              |
| 15B. CONTRACTOROFFEROR   | 15C. DATE SIGN                                  | الله الم   | 457   | LILLE 100 20 20 2000                          |
|  | <u> </u>  | By Jinain  | Carting of Confessions                                | TO AND EGRAL TO (REV. 10-83)                  |
| (Signative of parent authorized to sign)   |   |  | j   | reported by GSA FAR H& CFR183.843             |
| NSN 7549-01-192-8076   | NT OF STATE                                     |  |   |   |
| UNITED STATES DEPARTME   | NI OF STATE                                     | T. A   |   |   |

UNITED STATES DEPARTMENT OF STATE REVIEW AUTHORITY: CHARLES E LAHIGUERA DATE/CASE ID: 17 SEP 2010 200702174

UNCLASSIFIED

## UNCLASSIFIED

Page 2 of 3 SAOMMA08F4258

| Central through Headig Doo Rid N Taxes In Delive Funding Account 1900 - 2588 Grighal Chaire | ear for Passport Services Domestic Support<br>2 No. SACMMA08D0051, period of performance<br>1 March 19, 2009 for Task 3 - Agency and<br>Jartérs Operational Support, CLIN No. 0004.<br>10: 1044805088 | 1.00<br>9.00<br>1.00                    | LT | \$1,000,000.00<br>\$11,000,000.00<br>\$12,000,000.00 | \$1,000,000.96<br>\$11,000,000,00<br>\$12,000,000.00 |
|---|---|---|----|--|--|
| 1 1   | or this effort: Eric Fisher Pre   | włous Tota<br>cation Tota<br>Grand Tota | d: |  | \$1,000,000.00<br>\$11,000,000.00<br>\$12,000,000.00 |

Exhibits and Attachments TOC

|           | Title.  | Date Humber<br>Pages |        |
|-----------|---|----------------------|--------|
| dentifier | 03  | /21/2006 0           | $\Box$ |
| 1         | AQ-1044805088-03212008101049305/stanley/March2008-pdf 03<br>AQ-1044805088-03212008101049308/stanley/March2088,pdf | V21/2008 J0          |        |
| 1         | AO 1044905088-0321200810104930898803910   |                      |        |

Clausic Z-004 Contact Vendor Claims was deleted.